

Luther discovered gospel
light in the scriptures

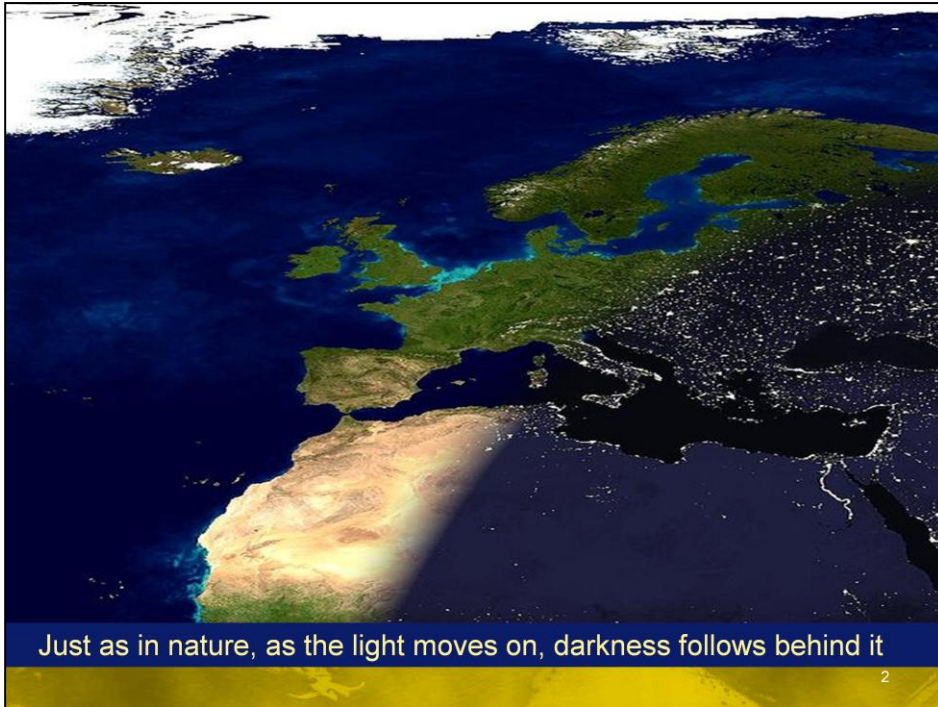
The gospel light started here



John Wesley added to
Luther's message as the
second work of grace was
added to the church

Paul and others carried the light as far as Rome

And there, the church went into darkness





John Wesley added to
Luther's message as the
second work of grace was
added to the church

If we travel further west than California,
we are in the east, again.





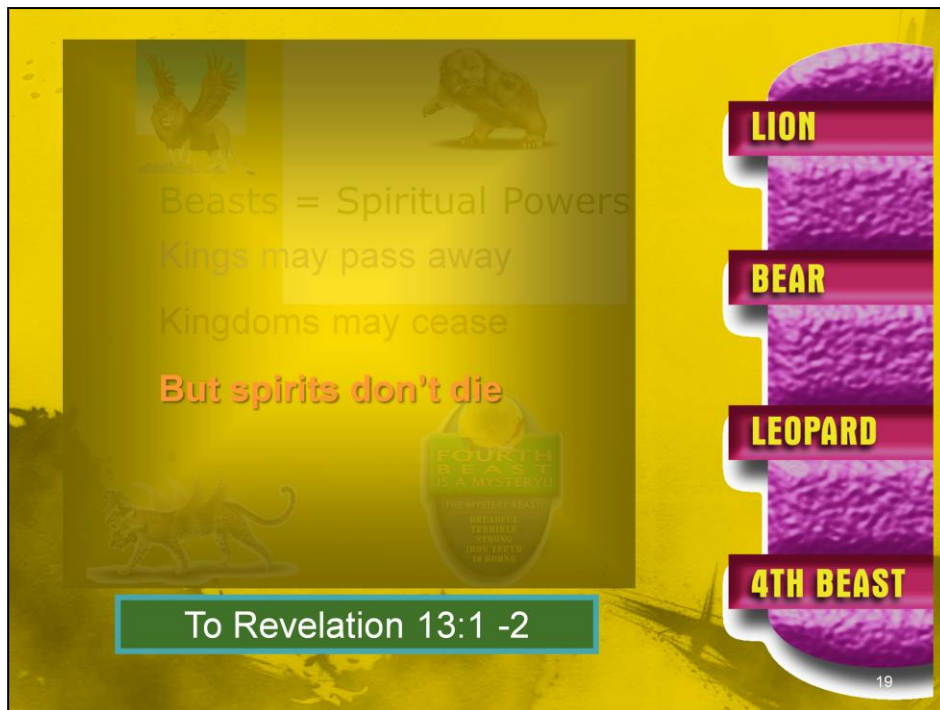
"It is The Rising of the Sun"

Each time the sun rises in the east, it is
the dawning of a new day

5

Satan's Kingdoms

- We looked at the religious realm.
- Now the political, then the two combine.
- Remember the final power before the tribulation will be a church system with a triple anointing:
 - 1.) Religious Power
 - 2.) Political Power
 - 3.) Demon Power



I.WILL.RESTORE.UNTO.YOU.SAITH.THE.LORD_ LOS.ANGELES.CA
 MONDAY_ 54-0809A

E-33 The devil takes his man but never the spirit. It come upon Cain; it come all down through the ages in the Pharisee's, and plumb down into this day in religious teachers. This ain't blanchy milk. Look, my brother, there's Cain... If we're going to say fundamental, Cain was just as fundamental as Abel was. If believing on God, worshipping God, belonging to church, making sacrifice... He was just as fundamental in his belief as Abel was.

But Abel had a vision from the Lord; it was spiritual revealed truth that it wasn't apples that brought them out of the garden of Eden. Certainly it wasn't. It was blood that brought him from the garden of Eden. Life, lays in the blood stream, not in apples. And he had a recompense to it. He believed God, because God had revealed it to him.

And notice, that religious spirit become angry with this religious spirit and persecuted him and absolutely slew him. Is that right? I begin to feel religious. Look, brother, you know Baptists shout too, sometime, when they get the Holy Ghost.

REVELATION 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

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I.WILL.RESTORE_ ZURICH.SWITZERLAND SUNDAY_ 55-0626E

E-18 The Bible said, "There is a way that seemeth right unto a man but the end thereof is the ways of death." So just worship and confession doesn't make you a Christian. No. If he was, God would've never condemned Cain.

Now notice, Cain liked beauty. He made his altar pretty, brought the fruits of the field on it. Beauty is deceitful. That's what started the trouble in heaven. The devil wanted more beautiful kingdom than Michael. But he was kicked out. Now, you see the spirit of the devil was in Cain, a religious man, confessing his faith in God, but worshipping God, and was condemned of the devil.

THE.MARK.OF.THE.BEAST_ JEFF.IN V-26 N-3 THURSDAY_ 54-0513

142 Like everywhere in the Scripture, from the beginning of the Gentile plumb back from Genesis, I can prove that Babylon begin in Genesis and ends up in Revelation. Started out back there with Nimrod, the son of Ham, through idolatry to bring idols in to worship idols. And it's come right down through, and is so cunning in the last days till it takes on the name of Christianity, and still idolatry.

Didn't the great Saint Paul in II Thessalonians say... Let's just read it before we go any farther: II Thessalonians, 2nd chapter, and see what Paul said here. He even saw it in the Spirit before it even coming into the day that we're living in.

Well, my, how the day that we're living in, the darkness that we're living in, and men and women groping about here in pagan darkness and don't even know it. What a--what a pity. How the day that.

Rev.12:1 – 6

The woman = Israel, the church

Clothed with the sun = Grace

The moon under her feet = Law

12 crowns = The apostles, the glory or crowning of the New Testament

To be delivered of child – see Romans 9:5 (Isaiah 9:6)

Red Dragon= Satan through Rome (vs 9a)

Heads, horns, crowns – see 13:1

Stars of heaven = Abraham's seed (Gen 15:5)

The dragon stood ... to devour the child = Herod (Rome's representative) ordered all the children under three to be killed.

22

QUESTIONS.AND.ANSWERS.4_ JEFF.IN COD SUNDAY_ 64-0830E

1148-25 Revelations chapter 12 does not pertain to the Bride. Revelations chapter 12 (I haven't looked it up but I know it), it's the woman standing in the sun with the moon under her feet. The moon represented the law; the woman represented Israel, the church; and the twelve stars in her forehead was those twelve apostles, twelve church ages, and so forth, which just passed. See? And the sun was at her head. Which you see, the moon is a shadow of the sun, which the law was a shadow of good things to come. And that woman is Israel, not the Bride.

The 6th Seal and the 6th Trumpet

- Revelation 6:9 -11
- 7:1 – 4 The 6th seal tribulation cracks open at WWI but is put on hold. The time is not yet.*
- 10:6 – 11 (See notes on next slide)
- 11:1 – 2, 3, 7
- 14:1- 5
- 16:12 – 21
- 17:1 - 8

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Questions & Answers (54-0103M)

94-214 And He said, "Hold. Stop it, until we have seal the servants of our God." Other words, "We're ganging them in from all the nations, everywhere, bringing them in, 'cause we got to get them right in here to seal that hundred and forty-four thousand. Hold it." And the World War I stopped on the eleventh month of the year, the eleventh day in the month, the eleventh hour in the day, that the eleventh-hour people could come in, the last call for the Jew. And he's going to receive the same baptism of the Holy Ghost that they got back at the beginning back yonder at Pentecost, be baptized the same way, and everything, the eleventh-hour people moving in. He said, "Hold it now, until we have sealed." "How long You going to hold it?" "Until we have sealed the servants of our God." Now, we--we're sealing the Gentiles; they've been sealed away, thousands times thousands through these persecutions and tribulations; they're sealed away. But wait a minute, just a minute. Don't let the per... Don't let the time come till we seal these servants." And he sealed a hundred and forty-four thousand. Then the winds was let loose again.

The Seal Of God (54-0514)

276 Now, watch Him, said, "Hold it," until what? The eleventh-hour people could come in, the last calling of the Gentiles. Mother worked there; dad and them worked here; grandmother worked back there. This is our age, the eleventh hour. That World War stopped on the eleventh month in the year, the eleventh day of the month, the eleventh hour in the day, the eleventh minute in the hour, that the eleventh-hour people might come in. What?... Receive the same baptism of the Holy Ghost that they did back there in the beginning, to bring back the power and the resurrection of the Lord Jesus Christ, same signs and wonders. What is it? The wars are struggling here, struggling there, struggling here, struggling there, trying to... The atomic bombs and everything else are being built up, but they can't do it. They can't do it until the Jews gets a visitation of the baptism of the Holy Ghost. The Angel said, "Hold it, till we seal the servants," not the Bride. The Gentiles never was a servant; we are sons and daughters. That's the servants, the Jews, Abraham was God's servant. Hallelujah!

277 Now, now we find thousands times thousands of Jews. God hardened Pharaoh's heart to drive them to Palestine. God hardened Hitler's heart, Mussolini's heart, Stalin's heart. He's driving by force into Palestine, not knowing what he's doing, working right in the hands of God. Them hundred and forty-four thousand will stand yonder. And one of these days, some Divine, holy, anointed prophet of God will go over there with signs and wonders. Those Jews will say, "That's what I'm looking for." Yes, sir. And God will baptize a hundred and forty-four thousand Jews.

The Seal Of The Christ (55-0312)

E-51 Oh, looky here now. And he said, "Now, the angels were standing on the four corners of the earth, holding the four winds." What does "winds" mean in the Bible, any you Bible interpreters here? "Winds" means "wars and strife, trouble." When was the world altogether going to war? One time since then, one time the whole world was at war; and that was World War One, when all the nations were marching together. And look what he said upon this world war time. All the angels coming forth, the destroying angel to destroy the world in a war... You get it? The Angels of God with destroying weapons, coming forth to destroy the world... And what did the Holy Spirit say? "Hold the four winds (hold the world war until, this global destruction,), hold it until we have sealed the servants of our God in their foreheads." The Gentile never was a servant; the Jew's a servant. And John recognized them every one: a hundred and forty-four thousand of the Jews.

E-52 Look, God over-shooting now, saying, "Hold these wars here; don't let total destruction, total annihilation come until we have sealed a hundred and forty-four thousand Jews." Then at that time... Oh, watch what taken place. All the world was going to war; and all of a sudden, it stopped. And I've read the decline of the World War One. No man knows today why it stopped; no man give any orders for it to stop. But it was stopped on November the eleventh (That right?), the eleventh month in the year, the eleventh hour in the day, the eleventh minute after eleven. What was it? That the eleventh hour people could come in. He said, "Some come in at one received the penny," and on down. And the eleventh hour people got the same kind of a penny that they got at the beginning--eleventh hour people. And... I saw four angels standing on the four corners of the earth, holding the four winds... ("Winds" means "war and strife.")... that the wind should not blow upon the earth, nor on the sea,... or any tree... (Now, that's war, holding). Oh, if we had time to go into detail on this question. That happened... There's where Russell got mixed up. Russell prophesied; seeing this coming, he prophesied it would be the coming of the Lord Jesus, not knowing that it was the--the sealing away of the church. See?

Used only for notes, on Rev. 10 - below

24

Rev. 10:6 *And sware... That there should be time no longer*

The Breach Between The Seven Church Ages And The Seven Seals (63-0317E)

76-2 (54) Notice, and is not revealed until--this Book is not revealed until the church ages and denominational ages has run out, and there's time no more. See it? It's only revealed after church ages and denominational ages has run out.

The Seventh Seal (63-0324E)

555-6 (229) Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.) We must remember that this Seventh Seal is the end of time of all things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the end; it is the end of the struggling world. It's the end of struggling nature. It's the end of everything. In there is the end of the trumpets. It's the end of the vials. It's the end of the earth. It's the...It's even the end of time. Time runs out; the Bible said so. Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at the end of this Seventh Seal.

The Seventh Seal (63-0324E)

556-2 (233) Notice, it's the end of the church age. It's the--the end of the Seven Seals. It's the end of the trumpets. It's the end of the vials, and even ends the ushering in of the millennium; that's on the Seventh Seal. It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out. That's what the Seventh Seal; it just ends the time for the world. It ends the time for this. It means the time for that. It ends the time for this. It ends the time... Everything just ended up on that Seventh Seal.

The Seventh Seal (63-0324E)

556-4 (236) Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the millennium. Notice, the breaking of this Seal was so great that heaven was hushed by it in silence for the space of a half hour. Now, is it great? What is it? It was hushed: heaven. There wasn't a thing moved for a half hour. Now, a half hour might not be long if you're having a good time, but in the suspense of between death and life, it seemed like a millennium. It was so great, Jesus never mentioned it: none of the rest of them. John couldn't even write of it. No, he was forbidden to write here. See, there's just... He just... He didn't write, but it's just is silence.

557-1 (241) And the four and twenty elders that stood before God there harping with their harps, they quit playing their harps. The Angels hushed their singing in heaven. Think, the holy Cherubims and Seraphims, that Isaiah saw it in the temple with six sets... or three sets of wings, three on--two over his face and two over his feet, and flying. And he's day and night they're before God, saying, "Holy, holy, holy, is the Lord God Almighty." And even when they walked in, or come into the temple, the posts of the temple moved with their--their presence. And these holy Seraphims hushed up. Angels quit singing. (Whew.) Flying in the Presence of God, singing, "Holy, holy, holy..." they shut up. No angels singing, no praises, no--no altar service, no nothing. There was silence, hush, deadly silence in heaven for a half hour. All the host of heaven was silent for this half hour, when this Seventh Seal mystery in the Book of Redemption was broke open. Think of it; but it's broke. The Lamb breaks it. You know what? They were awed by it, I believe. They didn't know. There it was; they just stopped. Why? What is it?

THE SARDISEAN CHURCH AGE (60-1209)

95 ...And Jesus comes from heaven with ten thousands times ten thousands of His saints, and the Bible said that the heavens was empty for the space of a half hour. Where is this big fellow, God then? Uh-huh. See, He's in Christ. Sure.

Bro Branham's ministry fulfilled the 7th angel role in Rev. 10:7

REVELATION 10

8 *And the voice which I heard from heaven [verse 4] spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.*

9 *And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.*

10 *And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter*

God's Only Provided Place Of Worship (65-1128M)

265 ...Look, Enoch was the living Word of God of his age, he was, a prophet. A prophet is God's reflector. How many knows that? The--the reflector doesn't reflect itself, the--the reflector isn't the reflection. There has to be something strike the reflector--reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ the Word. See, nothing else can do it. You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age. You got it?

Ezekiel had to do the same.

EZEKIEL 3

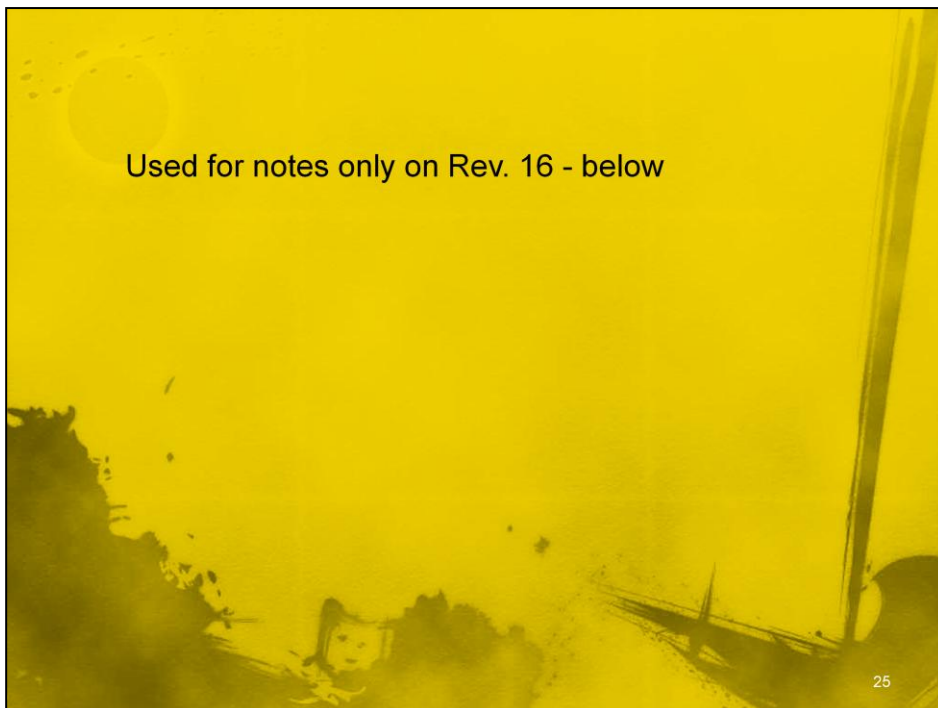
2 *So I opened my mouth, and he caused me to eat that roll.*

3 *And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.*

4 *And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.*

REVELATION 10:11 *And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings*

And I took the little book out of the angel's hand And he said unto me YOU must prophesy again ...



Revelation 16:12 +

The Anointed Ones At The End Time (65-0725M)

240 A trinity of frogs! A frog is an animal that always looks backward. He never looks where he's going; he looks where he's come from. See? Don't you see? Where was trinitarianism born at? Remember, "three unclean spirits," individual spirits. Are you getting it? [Congregation says, "Amen."--Ed.]

241 Notice, they look back to the Nicaea Council where the trinity doctrine was born at, not in the Bible. There's no such a thing. They look back to the Nicaea Council at Nicaea, Rome, where the trinity was born at.

Notice where they come from. Notice. And the trinity of frogs came out of an old trinity, give birth to a new trinity, their mother. What'd it come out of? A trinity, "the dragon," see, "the beast," and "the false prophet." A trinity, new. For when were these frogs come out? When did it? Notice, they was there all the time, but it wasn't manifested until between the Sixth and Seventh Vial, just before the Seals opened to reveal it. "For in the Message of the seventh angel, the mysteries of God would be known," all these trinitarian things, and false baptisms, and everything was to be made manifest. God help us to see what's Truth! And not think it's somebody trying to say something to.

244 Started where? This is "false prophet," singular. "False prophet," the first pope; and from there come out "the--the whore, and the mother of harlots," the whole thing. A false trinity was rising; not in the early days, wouldn't be made manifest in the early days, it went right on through with it. But when the Seven Seals be come, and opened those mysteries and revealed them; that's when "the frogs, three unclean spirits like frogs, come out to manifest themselves," a trinity doctrine against the Truth. See? Huh! See where it come from? See where it's going back to? Ecumenical Council. They're all brothers, anyhow; same spirits, same thing. And watch. So deceiving, performing miracles! And these are devils that go forth to all the gods of the earth, working miracles, to deceive them in the last day, and will succeed in doing it. What did God say about that evil spirit? Said, "I'll go down and get in the mouth of those prophets and cause them to prophesy a lie, to cause Ahab to come out there to be destroyed." [I Kings 22:17 - 23]

246 Look here at these false frogs, looking back, "Why, you know what they said back there at Nicaea?" I don't care what they said about, there at Nicaea. I'm saying what they said up here at the Throne of God; what would be, not what was; what will be, for He is "I AM." See? "False." Look at that. Huh! Notice where they come from.



Here we see Satan's trinity again: Religious, Political and Demon power.

Why would the people worship the dragon?

Next slide – for the verse I left out previously.

REVELATION 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

3 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

As a world power, pagan Rome died. Papal Rome rose with the same political anointing.

Revelation 11:2 *But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread*



Outer court, Holy Place and Holy of Holies.

Remember our three levels of 'birth?'

Justification, Sanctification and Baptism of the Holy Ghost.

The Gentiles are relegated to the outer court. Justification. Birth is no longer available to the Gentiles. The 'fullness of the Gentiles' has come in. Now it is time for the original tree to put forth fruit. Now the Holy Ghost baptism is available to the Jews through the preaching being done by the two witnesses.

ROMANS 11:25 *For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.*

ROMANS 11:23 *And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.*

24 *For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?*

Read Malachi 4:1 to 6

- Malachi 4:1 > c\f Matt. 24:29 – 31, Isaiah 2:10-22, Rev. 6:15-17, 17:2, 18:9,
- Malachi 4:2 > c\f Genesis 1:16 4th day of creation
- Malachi 4:3 > c\f Rev. 19:11-21, II Peter 3:10
- Malachi 4:4 > Next slide

Reminder: Malachi 4:5 *Behold I send unto you ...*

But Malachi 4:4 says: *Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.*

EXODUS 31:18 *And he gave unto Moses ... upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.---* (But in anger Moses broke them.)

EXODUS 34:1 *And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest. 2 And be ready in the morning, and come up in the morning unto mount Sinai,*

Read Exodus 34:28 to 35:1...

First time: Most of the N.T. Word came to Paul, who met Jesus as the pillar of fire

Now ... the second time, as a *"I shall restore unto you ..."*

SUPER.SIGN_ S.GATE.CA SUNDAY_ 62-0624
E-58 Now, notice, so the Scripture is strictly interpreted by Itself. Notice. "And he shall turn," his first coming, "the hearts of the fathers to the children," taking the old patriarch fathers, and turning their faith to this new children's faith of Jesus being... coming before Him... "I'm coming before Jesus." The Messiah's coming, turning their hearts to this--away from the law to This. And in his second coming, He will turn the hearts of the children back to the original Pentecostal fathers again. That brings to pass Joel's prophecy saying, "I will restore all the years that the palmerworm, and cankerworm, and so forth, has eaten."

34

A Super Sign (62-0708)

19 When the fig tree puts forth its buds, that generation will see Him. Just does something to me. They're looking for a Messiah. Brother Pethrus give them these little New Testaments. A Jewish Bible reads from the back to the front, you know. And so they was reading it. And when they did, they said, "If this..." They never heard nothing about Jesus. They'd been down there for two thousand years, and they wouldn't even get on those planes. And they didn't know. Looked like a bird, to them. They never knowed nothing about it. So their priest stood out, the rabbi, rather, and he stood out and he said, "Listen. Our prophet told us that we'd be carried back to the homeland on the wings of an eagle." You see how close we are, friend? We're at the door. Remember, when the Gospel goes to the Jew, the Gentile's finished; the door is closed. See how close it is?

Back to our subject matter

- Rev. 13:5 – 8,11 – >>
- Daniel 2:40 – 45

Read II Thessalonians 2:1 - 9

Back to verse three

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

That's Laodicea. Rev. 3:14 - 20



38

THE.MARK.OF.THE.BEAST_ JEFF.IN V-26 N-3 THURSDAY_ 54-0513

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Didn't the great Saint Paul in II Thessalonians say... Let's just read it before we go any farther: II Thessalonians, 2nd chapter, and see what Paul said here. He even saw it in the Spirit before it even coming into the day that we're living in.

Well, my, how the day that we're living in, the darkness that we're living in, and men and women groping about here in pagan darkness and don't even know it. What a--what a pity. How the day that...

Paul said, "That day should not come, unless there come a falling away first, and the man of sin be revealed." Now, watch, he declares him to be a man. Is that right? Paul said, "He was the man of sin, who opposes himself all above all that's called God, so he that is worshipped as God." A man, worshipped as God; a man that would be put here as a form of worship. And he said, "That day could not come except first there come a falling away." What is it? A lukewarm condition of the church. All right.

Listen. Let me read it for you if you will, II Thessalonians. All right. I can get the right place now to begin, so we won't have to read so much. "Let no man deceive you," 3rd verse, II Thessalonians, 2nd chapter.

Let no man deceive you by any means: for that day shall not come, except there come a falling away first... (the Laodicean Church Age now)... and that man... (m-a-n, singular)... man of sin be revealed, the son of perdition; (in the stead--instead of the Son of God), son of perdition.

Who oppose himself and exalts himself above all that's called God, so that he is worshipped as God; that he as God sitteth in the temple of God, showing himself that he is God. (Accepting confessions.)

We're still in II Thessalonians 2

II Thessalonians 2:7

For the mystery of iniquity (contempt and violation of the law) doth already work: only he (The Holy Spirit) who now letteth (hinders, restrains) will let, (hinder, restrain) until he (the Holy Spirit in the Bride) be taken out of the way.

Hold 2 Thess. We'll be back to it in a moment



Back to II Thessalonians 2

8 *And then shall that *Wicked* (lawless transgressor) *be revealed*, (make manifest, disclose what before was unknown) *whom the Lord shall consume* (Use up. Like spending money) *with the spirit of his mouth*, (the power of the Spirit through the spoken word) *and shall destroy with the brightness of his coming*: (the epiphaneia of His parousia. That process has begun.)

* See Next Slide

“... then shall that *wicked be revealed.”

REVELATION 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

Let's study this fellow a moment.

**“ ... ascendeth out of the bottomless
pit ...”**

- Daniel 7:21
- Rev. 12:9,10,13
- Rev. 9:1-2, 11,12
- Rev. 11:7 again
- Rev. 17:8,9,18
- Daniel 7:1-8
- Rev. 13:1-4, 11-18