

5/5/2011 Rev. Series – Last session

Rev 22:5 to the Amen.

*And there shall be no night there; and they need no candle neither light of the sun; for the Lord God giveth them **light**: and they shall reign for ever and ever.*

Comparison Scriptures: [21:23](#)

In many of the previous scriptures we have been looking at things from a very heavenly that point of view, starting at this next verse we are back on earth again.

*6 and he said unto me, these sayings are faithful and **true**: and the lord God of the holy Prophet sent his angel to show unto his servants the things which must shortly come be done.*

292-6 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

Since this word, indeed, expresses Perfect Realization as against the idea of Partial Realization as illustrated in these verses, we can now understand as never before Antitype contrasted with type, and substance with shadow. Take the example now of manna from heaven. God sent down angel bread from heaven for Israel. But that bread

did not satisfy. It was only good for a day. Those who ate it were hungry again the next day. If it was left around it became contaminated. But Jesus is the TRUE bread from heaven, whereof manna was just a type. And if any man eats of that BREAD that came from heaven he will never hunger again. He does not need to come back and eat again. The moment he partook, he had eternal life. Here indeed was REALITY. No need any longer for a shadow. No need for a partial salvation. Here is the WHOLE of it. Just like Jesus isn't a part of God; He IS God.

293-1 No one could deny that Israel had light. They were the only people who had light as a nation. It was as when Egypt was so dark that one could feel it. But in the homes of the Israelites there was light. But now true light is come. The light of the world is Jesus. Moses and the prophets brought the light by means of the Scripture relative to the Messiah. Thus Israel had light. But now the Fulfillment of the light has come, and what was but glowing Word has now broken forth in the Brightness of God manifested amongst His people. As the pillar of fire gave light at night, and that was wonderful, now light and life were manifested in the fullness of the Godhead bodily.

RAISING.JAIRUS.DAUGHTER_ SHREVEPORT.LA TUESDAY_ 56-0731

E-45 Did you hear the newscast tonight? Did you read your newspapers? The whole world is in a turmoil, on the Suez Canal, there's a third world war coming up, an atomic war. And while she's brewing, what can happen? It lays in who shoots the first atomic bomb.

Your paper said that this country here was way hotter than it'd ever been for this time of year. Many places are hottest it ever been in that time. Why? Their atomic bombs has already got this world moving from its orbit into the sun. It's like God said it would be.

The time is at hand. There's no time for waiting. Let's get to Jesus right quick. They say, "Well now, Brother Branham, do you have an education? Know what you..."

I might not have an education, but I know what I'm talking about. I may not know the Book too well, but I know the Writer, the Author, real well. I know the time is at hand. We can't wait any longer. Let them that's filthy, be filthy still; and them that's holy, be holy still.

The hour of your decision is now. This may be the last night that you'll have the opportunity. You don't know. Many's got to stick their chest out, like Jairus did.

E-46 Said, "I don't care if you expel me, if you excommunicate me." Oh, he got some holy boldness in him. That's what everybody needs. Stand for your rights. "But I'm going after Jesus of Nazareth."

LOVE_ SASKATOON.SASK SUNDAY_ 57-0519E

E-84 Right here in the Presence of Jesus Christ, right here where He's moving, working, infallible proofs of His being here. Here it is, ever way could be proven He's here. The next thing you'll see of Him, will be His corporal body coming in glory. Then he that's filthy is filthy still; he that's righteous is righteous still; and he that's holy is holy still. The time will be over.

JEHOVAH.JIREH_ WATERLOO.IA MONDAY_ 58-0127

E-62 Then I was right at Cairo, and the Holy Spirit said, "Not at this hour. Return back." And I went back to Rome. That's right. Just not the hour. When the Jew receives the gospel, the Gentile's finished. You know that. The doors is closed. Let him that's filthy, be filthy still, him that's holy, be holy still. It's done. Gentile people, American people, not as... trying to say that it's me, God knows that from my heart, it's not..

In the next few verses we will see how this "shortly come to pass" is so very applicable to our day.

Read verses seven through 10.

Re: regarding verse 8 tell the story of Brother Hickerson and the deity doctrine

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 54-0103E

145-202 ... Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theology's failed to do in two thousand years. You wait till the anointing of the church really strikes home to that faithful the little remnant. After the doors of the Gentiles is closed, oh, God will anoint a church then. "He who's filthy, let him be filthy still. He who's righteous let him be righteous still, and he who's holy let him be holy still." And God will anoint the church with the power of God, and things will be taken place. Not only that then, but He's doing it now.

Watch signs and wonders. And the people look around and saying, "Well, it's of the devil." Oh, because they don't know the Scriptures, neither the power of God.

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN SUNDAY_ 63-0317E

99-1 {210} He comes forth (what?) to take His claims now (Oh, my.), comes forth to take His claims. Now, He had done the kinsman work. He'd come down, become man, died; He'd done the kinsman work of redemption, but had not as yet called for His claim. Now He comes on the scene to claim His rights (Watch what takes place. Oh, my.) for which He was slain. For as becoming a Kinsman to man to die in his place to redeem him, but the elder was right when he said He was a Lion. See? The elder called Him, said, "a lion," because He had been a Lamb, an Intercessor, a bloody Lamb, but now He's coming forth as a Lion. My.

His days of intercession's over. "Let him that's filthy be filthy still. Let him that's righteous be righteous still. Let him that's holy be holy still." The thing is closed. Oh, brother, then what? Then what? And remember, it comes at the seventh church age, when the mysteries of God will be opened up.

THE.FIRST.SEAL_ JEFF.IN MONDAY_ 63-0318

125-6 ... Therefore as long as there was one name hadn't never yet been clared-- declared in earth, Christ had to stay there as an Intercessor to take care of that name. But as soon as that final name had been splashed in that Clorox or bleach, then His intercessory days was over. "Let him that's filthy be filthy still. Let him that's holy, he's holy still." See? And he leaves the sanctuary, and then it becomes a judgment seat. Woe unto those outside of Christ then.

QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFF.IN SUNDAY_ 63-0324M

513-... 34. **After the rapture has been taken place, will any of the church be saved in the end who was not taken in the rapture?**

No. Huh-uh, 'cause the Blood's done left. You see, there'll be no intercessions; the Gentile age is finished. There'll be no one saved after the rapture, none of the church. Huh-uh. The church... "Let him that's filthy be filthy still, him that's holy be holy still." See? That won't take place, not after the Church is gone.

HUMBLE.THYSELF_ JEFF.IN V-21 N-1 SUNDAY_ 63-0714E

47 Across the nation, will come, those who are dead in Christ will rise first. The Rapture will take place, the Church will be taken Home. And then the Tribulation will set in, and, oh, my, we don't want to be here during that time. I don't want to be here in the Tribulation. No. God forbid that any of us would ever be here during that time. Because, "he that's filthy is filthy still; he that's holy is holy still; he that's righteous is righteous still." There is no... The Lamb had come forth with His Book of Redemption, and the Bride has been taken out. Those who turned It down has to go through a Tribulation period, both Jew and Gentile. What a time of Tribulation! I don't want that.

48 "Lord, sanctify me now." That's good Nazarene doctrine, ain't it? [Brother Neville says, "Amen."--Ed.] And it's true, too. It's true. That's right. "Fill me now with Your Holy Spirit, Lord. Take all the world out of me now, Lord.

SOULS.THAT.ARE.IN.PRISON.NOW_ JEFF.IN V-2 N-22 SUNDAY_ 63-1110M

390 This was a very hard thing to speak to you people. I'm so thankful, and see the people up from everywhere. And you, I--I so...

391 I don't know that this thing is true, but it's got to be that way, sometime. See, it's got to come to that, and it could be now. See? In every way, the world will carry right on. People will still come to the altar, they'll still cry out, but it won't do no good. See? They'll

be gone, see, it'll be over. There won't be no mercy. Remember that. "And the sanctuary become smoky." "He that's filthy, is filthy still; he that's righteous, is righteous still; and he that's holy, is holy still." There is no more mercy, when the Lamb takes the Book; that's it, that's all of it. And it looks a whole lot like it could be now.

*392 Maybe we have another day; maybe today is that day. Maybe tomorrow is the la-
... Maybe tonight is the last night. Maybe this is the last year. I don't know, friends. I'm
telling you, I don't know. It'll never be told me.*

RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE_ JEFF.IN V-5 N-1 SUNDAY_ 64-0726M

*191 Now, the church has not recognized her day. Like Israel, forced back to Palestine,
she is going to be forced into the World Council of Churches. Why? She didn't recognize
her hour. "People, come out of her, be not partakers of her sin!" Flee, your life, or you'll
be caught with the mark of the beast and can't do nothing else about it.*

*"Let him that's filthy be filthy still. Let him that's holy," not will be holy, "holy now. Let
him that's holy," not a bab-... bobbed- haired woman; she can't be. Now, that sounds
very flat, but that's the Scripture. The Bible says, "She dishonors her head," and her head
is her husband. His Head is Christ, so she dishonors Christ. How can she be
"dishonorable" and not be "filthy"? "Let she that's got bobbed hair keep it. Let he, she
that wears shorts keep on wearing them. Let he that denies the Word keep on denying
It."*

*"But let him that's holy be holy still. Let him that's righteous be righteous still; the
righteous Word of God, the Son of God made manifest. Be holy still, righteous still!"
Recognize! Yes, sir! Days not...*

The church has not recognized her day.

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1032-Q-306 306. **After the Bride is raptured will any of the foolish virgin be saved or will they all be lost?**

No. See, everything will be finished for the Gentile church when the Bride is taken from the earth. The Spirit of God leaves the earth: "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still." In other words the sanctuary becomes smoky, where the--the Attorney stands to plead the case. Christ leaves the sanctuary; His day of mediatorial is over. The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, and claims everything He redeemed. There's no more mediatorial work. How many understands that? I got it on one of the Seals--or one of the... Yeah, the Seals, I believe it was, that Christ comes forth to claim His mediatorial work.

1033-174 Now, just a minute. **"Will the foolish virgin be saved."** No. Whatever happens she--happens now. After that time she's in the state... Now, she will have to go through the tribulation period. And the reason of it is, is because she has rejected the Atonement in Its fullness. She is a believer, a professed believer, but she will have to go through the tribulation period. The Bible said, "And the rest of them, the dragon spouted water out of his mouth to go and make war..." And what an hour that is. The...

There's never been a time in history where that the nominal churches has become so hungry to find the baptism of the Holy Ghost. I--I speak for the Christian Business Men. Constantly, it's Presbyterian, Lutheran, Catholic, and all, Baptists by the hundreds, Church of Christ, Nazarenes, Pilgrim Holiness, Seventh Day Adventists, every one of them flocking in trying to find... See?.

Now verse 12 *And, behold I come quickly and my reward is with me, to give every man according to his work shall be. He*

13 I am Alpha and Omega the beginning and the end the first and the last.

14 Blessed are they that do his commandments that they may have right to the tree of life and may enter in through the gates into the city.

15 For without are dogs and sorcerers and warmongers and murderers and of the idolaters and whosoever love and maketh a lie.

I puzzled over this verse for many years. *For without are dogs* [that's male prostitutes c/f Deut. 23:18]-- -- my mind said here we are in eternity and there are 'dogs without' I could not understand that. Let's compare some scriptures.

Mark 4: 11 -- -- Colossians 4:5 -- I Thessalonians 4:12

verse 16 I Jesus have sent mine angel to testify unto you these things in churches. I am the root and offspring of David, and the bright and morning star.

Verse 17 and of the spirit and the bride say, come. And let him back here at say, Tom. And let him that is a first come. And whosoever will, let him take the water of life freely.

Verse 18 for I testify unto every man that heareth the words of this prophecy of this book, if any man shall add unto these things, God will add unto him the plagues that are written in this book:

verse 19 and if any man shall take away from the words of the book of this prophecy God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

*Verse 20 he which testify of these things saith, **surely I come quickly.***

Verse 21 The grace of our Lord Jesus Christ be with you all. Amen